

St. Stephen's Episcopal Church

The Season After PENTECOST

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

FEAST OF EDWARD BOUVERIE PUSEY

Wednesday 18 Sep 2024 9:30 AM



From [Wikipedia the free encyclopedia](#)

Edward Bouverie Pusey (/ˈpjuːzi/; 22 August 1800 – 16 September 1882) was an English [Anglican cleric](#), for more than fifty years [Regius Professor of Hebrew](#) at the [University of Oxford](#). He was one of the leading figures in the [Oxford Movement](#), with interest in [sacramental theology](#) and [typology](#).^[1]

Early years

He was born at Pusey House in the village of [Pusey](#) in Berkshire (now administratively a part of [Oxfordshire](#)). His father, [Philip Bouverie-Pusey](#), who was born Philip Bouverie and died in 1828, was a younger son of [Jacob des Bouverie, 1st Viscount Folkestone](#); he adopted the name of *Pusey* on succeeding to the manorial estates there. His mother, Lady Lucy Pusey, the only daughter of [Robert Sherard, 4th Earl of Harborough](#), was the widow of [Sir Thomas Cave, 7th Baronet](#), MP before

[Continued Pg 11](#)

Welcome and Announcements

Rev Allison Cornell

Entrance Rites *The people stand as they are able.*

Opening Acclamation:

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Presider & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: *Hymnal 1982 #390 Praise to the Lord vs 1 & 4*

1. Praise to the Lord, the Almighty
The king of creation
O my soul praise him
For he is thy health and salvation
Join the great throng
Psaltery organ and song
Sounding in glad adoration

4. Praise to the Lord O let all that
is in me adore him
All that hath life and breath
come now with praises before him
Let the amen
sound from his people again
Gladly forever adore him.

The Collect:

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

All: Grant, O God, that in all time of our testing we may know your presence and obey your will; that, following the example of your servant Edward Bouverie Pusey, we may with integrity and courage accomplish what you give us to do, and endure what you give us to bear; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God —*(Please be seated for the reading of the lessons)*

First Lesson: Ezekiel 36:24-28

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader The Word of the Lord

People Thanks be to God

Psalm 106: 1-5

1 Hallelujah!

**Give thanks to the Lord, for he is good, *
for his mercy endures for ever.**

**2 Who can declare the mighty acts of the Lord *
or show forth all his praise?**

**3 Happy are those who act with justice *
and always do what is right!**

**4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;**

**5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.**

Second Lesson: 1 Peter 2:19-23:

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,
no deceit was found in his mouth." and

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly.

Reader The Word of the Lord

People Thanks be to God

Gospel Lesson:

Deacon: The Holy Gospel of our Lord Jesus Christ according to
Matthew (18:12-14)

People: Glory to you, Lord Christ.

Jesus said, "What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost."

Deacon: The Gospel of the Lord. **People Praise to you, Lord Christ.**

SERMON

Nicene Creed (*Traditional*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form VI— *The Leader and People pray responsively*

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For reconciliation with Native American people

For healing and justice with all who share this land.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Jennifer, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

(The People may add their own petitions, aloud or silently)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings, aloud or silently)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *(people remember those who have died)*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

In the Anglican Cycle of Prayer, we pray for *The Diocese of Irele Ese-Odo – The Church of Nigeria (Anglican Communion)*

In the Diocesan Cycle of Prayer, we pray for *St. Stephen's, in Phoenix.*

We also pray for the first peoples of this land, especially the Apache and Tohono O'odom peoples who call this area their home.

Lord, bless and keep them.

Deacon: We pray to you also for the forgiveness of our sins.

(a short pause)

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. Amen.

Presider: The peace of the Lord be always with you.

People And also with you.

(The people exchange greetings of peace with each other)

Offertory

Presider: Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Doxology #380 vs 3 *(Peoples' offerings are brought to the altar)*

Praise God from whom all blessings flow;

Praise him all creatures here below

Praise him above ye heavenly host;

Praise Father, Son, and Holy Ghost. Amen.

Holy Communion

The Great Thanksgiving - *BCP Rite II Prayer C*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

G #147 Holy Holy Holy

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit (+) to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Sarah and Abraham, Rebekah and Isaac, Rachel and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

, *(Traditional)* **Lord's Prayer:**

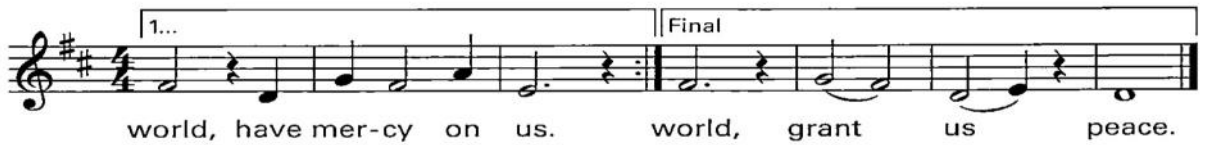
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem Insert JS #194 Lamb of God



*Lamb of God, you take a - way the sins of the



Invitation to Communion:

Presider: The gifts of God for the people of God.

(All are invited and welcome to come forward and receive communion in this church. The bread is gluten free and it is real wine. To intinct/dip your bread into the wine, please go to the left communion rail. To drink a sip from the cup of wine, please go to the right communion rail. If you do not wish to receive the bread and wine, you may choose either rail and then cross your arms over your chest and receive a blessing instead.)

Birthdays, Anniversaries, Healing Prayer, Travelers, Gratitude Sharing

Post Communion Prayer *The people stand as they are able.*

Presider Let us Pray

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing:

Presider: May the peace which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. **Amen.**

Dismissal:

Deacon: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

Deacon: *Let us go forth into the world, rejoicing in God's Spirit.
Alleluia! Alleluia!*

People: **Thanks be to God. Alleluia, Alleluia, (Alleluia!)**

Continued from front:

her marriage to his father in 1798. Among his siblings was older brother [Philip Pusey](#) and sister Charlotte married [Richard Lynch Cotton](#).^{[2][3]}

Pusey attended the [preparatory school](#) of the Rev. Richard Roberts in [Mitcham](#). He then attended [Eton College](#), where he was taught by Thomas Carter, father of [Thomas Thellusson Carter](#). For university admission he was tutored for a period by [Edward Maltby](#).^{[4][3]}

In 1819 Pusey became a commoner of [Christ Church](#), a college at the University of Oxford, where [Thomas Vowler Short](#) was his tutor. He graduated in 1822 with a [first](#).^{[4][subject?]}

Fellow and professor

During 1823 Pusey was elected by competition to a fellowship at [Oriental College, Oxford](#).^[4] [John Henry Newman](#) and [John Keble](#) were already there as fellows.^[2]

Between 1825 and 1827, Pusey studied Oriental languages and German theology at the [University of Göttingen](#).^[2] A claim that, during the 1820s, only two Oxford academics knew German, one being [Edward Cardwell](#), was advanced by [Henry Liddon](#); but was not well evidenced, given that [Alexander Nicoll](#), ignored by Liddon, corresponded in German.^{[6][7]}

In 1828 Pusey took [holy orders](#), and he married soon afterwards. His opinions had been influenced by German trends in theology.^[8] That year, also, the [Duke of Wellington](#) as Prime Minister appointed Pusey as [Regius Professor of Hebrew at Oxford](#), with the associated [canonry](#) of Christ Church.^[2]

Oxford Movement

By the end of 1833, Pusey began sympathising with the authors of the [Tracts for the Times](#).^[2] He published Tract XVIII, on [fasting](#), at the end of 1833, adding his initials (until then the tracts had been unsigned).^[9] "He was not, however, fully associated with the movement till 1835 and 1836, when he published his tract on [baptism](#) and started the [Library of the Fathers](#)".^[10]

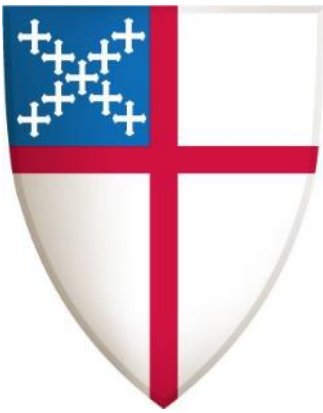
When John Henry Newman quit the Church of England for the Roman Catholic church around 1841, Pusey became the main promoter of Oxfordianism, with better access to religious officials than John Keble with his rural parsonage. But Pusey himself was a widower, having lost his wife in 1839, and much affected by personal grief.^[11] Oxfordianism was known popularly as *Puseyism* and its adherents as *Puseyites*. Some occasions when Pusey preached at his university marked distinct stages for the High Church philosophy he promoted. The practice of confession in the Church of England practically dates from his two sermons on *The Entire Absolution of the Penitent*, during 1846, which both revived high sacramental doctrine and advocated revival of the penitential system which medieval theologians had appended to it. The 1853 sermon on *The Presence of Christ in the Holy Eucharist*, first formulated the doctrine which became largely the basis for the theology of his devotees, and transformed the practices of Anglican worship.^[2]

Controversialist

Pusey studied the [Church Fathers](#), and the [Caroline Divines](#) who revived traditions of pre-[Reformation](#) teaching. His sermon at the university during May 1843, [The Holy Eucharist, a Comfort to the Penitent](#) caused him to be suspended for two years from preaching. The condemned sermon soon sold 18,000 copies.^[2]

In 1843 Pusey received the vows of [Marian Hughes](#) who was the first Anglican woman to make these since the reformation. She went on to

[Continued online](#)



ST. STEPHEN'S EPISCOPAL CHURCH

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.

2750 Cardinal Dr. Sierra Vista, AZ 85635
<https://ststephensaz.org>
520-458-4432

<p>Rector: Allison Cornell Off. Phone: 520-458-4432 Mobile: 562-743-3784 RevAllison@ststephensaz.org</p> <p>Parish Administrator Mark Sowards Off. Phone 520-458-4432 Mobile: 408-892-1062 mark.sowards@ststephensaz.org Office Fax: 520-458-8237</p>	<p>Deacon Dorothy Gutwein Hm: 520-515-9183 dottie85635@gmail.com</p> <p>Church Accompanist : Doreen Oberg doreenoberg@hotmail.com</p> <p>Vestry Staff</p> <p>Senior Warden: Jeff Speer jeffrey5454speer@gmail Cell:(520) 678-5688</p>	<p>Junior wardens: Pete Criscuolo petesacct2014@gmail.com Cell: 520-234-7687</p> <p>& Timothy Holsonback holsonback@cox.net 520/459-1937</p> <p>Treasurer: Anne Roth Cell:303/917-8151 avd.roth@comcast.net</p> <p>Please leave voicemail message</p>
---	---	---

Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____ (first) _____ (Mid.) _____ (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____