

The Season After PENTECOST

St. Stephen's Episcopal Church

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

FEAST OF HUGH LATIMER, NICHOLAS RIDLEY & THOMAS CRANMER (MARTYRS)

Wednesday 16 Oct 2024 9:30 AM



Nicholas Ridley



From [Wikipedia the free ency-](#)

[Hugh Latimer](#) (c. 1487 – 16 October 1555) was a [Fellow of Clare College, Cambridge](#), and [Bishop of Worcester](#) during the [Reformation](#), and later [Church of England](#) chaplain to [King Edward VI](#). In 1555 under the [Catholic Queen Mary I](#) he was [burned at the stake](#), becoming

one of the three [Oxford Martyrs](#) of [Anglicanism](#).

Life

Latimer was born into a family of farmers in [Thurcaston, Leicestershire](#). His birthdate is unknown. Contemporary biographers including [John Foxe](#) placed the date somewhere between 1480 and 1494. He later recalled that "my father...kept me to schole"^[1] and he started his studies in Latin grammar at the age of four, but not much else is known of his childhood. He attended the [University of Cambridge](#) from the age of 14,^[2] where according to the [Alumni Cantabrigienses](#) he was a pupil of [John Watson](#) and probably a scholar of

[Continued Pg 11](#)

Entrance Rites *The people stand as they are able.*

Opening Acclamation:

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Gloria: *Hymnal 1982 S#280 Glory to God*

**Glory to God in the highest, and
peace to his people on earth.**

**Lord God, heavenly King, almighty
God and Father,**

**we worship you, we give you
thanks,**

we praise you for your glory.

**Lord Jesus Christ, only Son of the
Father,**

**Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of
the Father:**

receive our prayer.

**For you alone are the Holy One, you
alone are the Lord,**

**you alone are the Most High, Jesus
Christ,**

**with the Holy Spirit, in the glory
of God the Father. Amen.**

Salutation:

Presider God be with you.

People **And also with you.**

Presider Let us pray.

The Collect:

**All: Keep us, O Lord, constant in faith and zealous in witness, that, like
your servants Hugh Latimer, Nicholas Ridley, and Thomas Cranmer we
may live in your fear, die in your favor, and rest in your peace; for the
sake of Jesus Christ, your Son our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen.**

The Word of God —*(Please be seated for the reading of the lessons)*

First Lesson: Zephaniah 3:1-5

Ah, soiled, defiled,
oppressing city!

It has listened to no voice;
it has accepted no correction.

It has not trusted in the Lord;
it has not drawn near to its God.
The officials within it
are roaring lions;
its judges are evening wolves
that leave nothing until the morning.
Its prophets are reckless,
faithless persons;
its priests have profaned what is sacred,
they have done violence to the law.
The Lord within it is righteous;
he does no wrong.
Every morning he renders his judgement,
each dawn without fail;
but the unjust knows no shame.

Reader The Word of the Lord

People Thanks be to God

Psalm 90:13-17

- 1 I cry to the Lord with my voice; *
to the Lord I make loud supplication.**
- 2 I pour out my complaint before him *
and tell him all my trouble.**
- 3 When my spirit languishes within me, you know my path; *
in the way wherein I walk they have hidden a trap for me.**
- 4 I look to my right hand and find no one who knows me; * I
have no place to flee to, and no one cares for me.**
- 5 I cry out to you, O Lord; *
I say, "You are my refuge,
my portion in the land of the living."**
- 6 Listen to my cry for help, for I have been brought very low; *
save me from those who pursue me,
for they are too strong for me.**
- 7 Bring me out of prison, that I may give thanks to your Name; *
when you have dealt bountifully with me,
the righteous will gather around me.**

Second Lesson: 1 Corinthians 3:9-14:

We are God's servants, working together; you are God's field, God's building.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw—the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward.

Reader The Word of the Lord

People Thanks be to God

Gospel Lesson:

Deacon: The Holy Gospel of our Lord Jesus Christ according to
John(15:18-20)

People: Glory to you, Lord Christ.

Jesus said, "If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also."

Deacon: The Gospel of the Lord. **People Praise to you, Lord Christ.**

SERMON (Sherry Simon)

Nicene Creed *All say together* (CONTEMPORARY VERSION)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People: - *The Leader and People pray responsively*

Leader: Help us, O God our Savior;

People: **Deliver us and forgive us our sins.**

Leader: Look upon your congregation;

People: **Give to your people the blessing of peace.**

Leader: Declare your glory among the nations;

People: **And your wonders among all peoples.**

Leader: Do not let the oppressed be shamed and turned away;

People: **Never forget the lives of your poor.**

Leader: Continue your loving-kindness to those who know you;

People: **And your favor to those who are true of heart.**

Leader: Satisfy us by your loving-kindness in the morning;

People: **So shall we rejoice and be glad all the days of our life.**

Leader: In the Diocesan Cycle of Prayer we pray for *Church of the Nativity, in Scottsdale*

In the Anglican Cycle of Prayer we pray for *The Diocese of Kalima – Province de L’Eglise Anglicane Du Congo*

We pray also for the first peoples of this land especially the Apache and the Tohono O’Odom peoples who call this area their home

People: The Lord bless and keep them.

Leader: During the current election cycle we also pray, O God, that you would grant your holy and life-giving spirit to so move every human heart and especially the hearts of the people of this land,

People: That barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace.

Leader: God, you who have bound us together in a common life, help us in the midst of our struggles for justice and truth,

People: to confront one another without animosity or bitterness, and to work together with mutual forbearance and respect.

Leader: We lift these prayers to you through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit , one God, forever and ever.

People: Amen.

Confession of Sin

Deacon: Let us confess our sins to God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Exchange of the Peace

Presider May the peace of Christ be always with you

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

Presider: I appeal to you, friends, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Offertory

Presider: Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Doxology #380 vs 3 (*Peoples' offerings are brought to the altar*)

**Praise God from whom all blessings flow;
Praise him all creatures here below
Praise him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

Holy Communion

The Great Thanksgiving -

EOW 3

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People: Sanctus Missa Pacem

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er, God of might, heav - en and

earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us (+) and upon these gifts of bread and wine

(+) that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say

,(Traditional) **Lord's Prayer:**

Our Father in heaven, hallowed be your Name. Your kingdom come, your will be done On earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, Now and forever. Amen.

The Breaking of the Bread *Fraction Agnus Dei—Lamb of God Missa Pacem*

Cantor or choir: Lamb of God, you take a-way the sins of the

All:

world, have mer - cy on us.

Repeat as needed

Last time *Cantor or choir:*

us. Lamb of God, you take a-way the sins of the

All:

world, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

Invitation to Communion:

Presider: These are the gifts of God for the People of God.

{Everyone is welcome and invited to come forward and receive the bread and wine in this church. Our bread is gluten/nut free. It is real wine. To intinct/dip your bread into the wine, please go to the left altar rail. To eat the bread and then sip wine from the cup please go to the right altar rail. If you are not ready to take communion at this time, you may come forward and cross you arms over your chest to receive a blessing instead. }

Prayers For:

Birthdays, Anniversaries, Healing Prayer, Travelers, Gratitude Sharing
Post Communion Prayer *The people stand as they are able.*

Presider Let us Pray

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Benediction:

Presider: Live without fear: your Creator has made you holy, has always protected you, and loves you as a devoted parent. Go in peace to follow the good road and may the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. **Amen.**

Dismissal:

Deacon: People of St. Stephen's, what does God call us to do?

People: We are called to love and serve.

Deacon: *Let us go forth into the world, rejoicing in God's Spirit.*
Alleluia! Alleluia!

People: **Thanks be to God. Alleluia, Alleluia, (Alleluia!)**

Continued from front:

[Peterhouse](#).^[3] He was elected a fellow of [Clare College](#) on 2 February 1510, and in either that or the following year was awarded his [Bachelor of Arts degree](#).^[3] He received a [Master of Arts degree](#) in April 1514 and was ordained a priest on 15 July 1515. In 1522, Latimer was nominated to the positions of university preacher and university chaplain. While carrying out his official duties, he continued with theological studies and received the [Bachelor of Divinity degree](#) in 1524. The subject of his [disputation](#) for the degree was a refutation of the new ideas of the [Reformation](#) emerging from the Continent, in particular the doctrines of [Philipp Melanchthon](#).^[4] Up to this time, Latimer described himself as "obstinate a papist as any was in England". A recent convert to the new teachings, [Thomas Bilney](#) heard his disputation and later came to him to give his [confession](#).^[5] Bilney's words had a great impact on Latimer and from that day forward he accepted the reformed doctrines.^[6]

[Continued online](#)

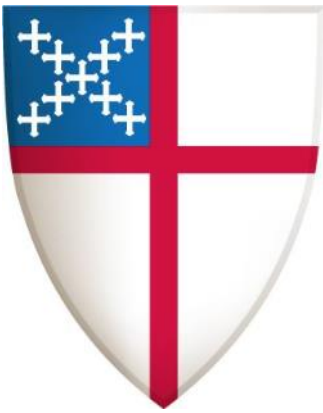
[Nicholas Ridley](#) (c. 1500 – 16 October 1555) was an [English Bishop of London](#) (the only bishop called "Bishop of London and Westminster"^[1]). Ridley was one of the [Oxford Martyrs burned at the stake](#) during the [Marian Persecutions](#), for his teachings and his support of [Lady Jane Grey](#). He is remembered with a [commemoration](#) in the [calendar of saints](#) (with [Hugh Latimer](#)) in some parts of the [Anglican Communion \(Church of England\)](#) on [16 October](#).^[2]

Early years and advancement (c.1500–50)

Ridley came from a prominent family in [Tynedale, Northumberland](#). He was the second son of Christopher Ridley, first cousin of [Lancelot Ridley](#) and grew up in [Unthank Hall](#) from the old House of Unthank located on the site of an ancient watch tower or [pele tower](#). As a boy, Ridley was educated at the [Royal Grammar School, Newcastle](#), and [Pembroke College, Cambridge](#),^[3] where he proceeded to [Master of Arts](#) in 1525.^{[4][5]} Soon afterward he was ordained as a [priest](#) and went to the [Sorbonne](#), in [Paris](#), for further education. After returning to England around 1529, he became the senior proctor of Cambridge University in 1534. Around that time there was significant debate about the [Pope's](#) supremacy. Ridley was well versed on [Biblical hermeneutics](#), and through his arguments the university came up with the following resolution: "That the Bishop of Rome had no more authority and jurisdiction derived to him from God, in this kingdom of England, than any other foreign bishop." He graduated [B.D.](#) in 1537 and was then appointed by the Archbishop of Canterbury, [Thomas Cranmer](#), to serve as one of his chaplains. In April 1538, Cranmer made him vicar of [Herne](#), in Kent.^[6]

[Thomas Cranmer](#) (2 July 1489 – 21 March 1556) was a religious figure [Continued online](#) who was leader of the [English Reformation](#) and [Archbishop of Canterbury](#) during the reigns of [Henry VIII](#), [Edward VI](#) and, for a short time, [Mary I](#). He helped build the case for the [annulment](#) of Henry's marriage to [Catherine of Aragon](#), which was one of the causes of the separation of the English Church from union with the [Holy See](#). Along with [Thomas Cromwell](#), he supported the principle of [royal supremacy](#), in which the king was considered sovereign over the Church within his realm.

During Cranmer's tenure as Archbishop of Canterbury, he established the first [doctrinal](#) and [liturgical](#) structures of the reformed [Church of England](#). Under Henry's rule, Cranmer did not make many radical changes in the Church due to power struggles between religious conservatives and reformers. He published the first officially authorised [vernacular](#) service, the [Exhortation and Litany](#).



ST. STEPHEN'S EPISCOPAL CHURCH

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2750 Cardinal Dr. Sierra Vista, AZ 85635
<https://ststephensaz.org>
520-458-4432

<p>Rector: Allison Cornell Off. Phone: 520-458-4432 Mobile: 562-743-3784 RevAllison@ststephensaz.org</p> <p>Parish Administrator Mark Sowards Off. Phone 520-458-4432 Mobile: 408-892-1062 mark.sowards@ststephensaz.org Office Fax: 520-458-8237</p>	<p>Deacon Dorothy Gutwein Hm: 520-515-9183 dottie85635@gmail.com</p> <p>Church Accompanist : Doreen Oberg doreenoberg@hotmail.com</p> <p>Vestry Staff</p> <p>Senior Warden: Jeff Speer jeffrey5454speer@gmail Cell:(520) 678-5688</p>	<p>Junior wardens: Pete Criscuolo petesacct2014@gmail.com Cell: 520-234-7687</p> <p>& Timothy Holsonback holsonback@cox.net 520/459-1937</p> <p>Treasurer: Anne Roth Cell:303/917-8151 avd.roth@comcast.net</p> <p>Please leave voicemail message</p>
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Info Update Giving Envelopes Mail News Letter

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