



Ordinary Time in July

WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

FOURTH SUNDAY AFTER PENTECOST

Saturday 5 July, 5pm & Sunday, 6 July, 10am 2025



**Recorded Music Service today: (please sing along)
Welcome and Announcements**

Rev. Allison Cornell

Entrance Rites - *The people stand as they are able.*

Opening Hymn: "My country tis of thee"

G#874

Opening Acclamation:

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Presider Let us pray:

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria— Bless the Lord My Soul

#576 vs 1.2.4

561

O BLESS THE LORD, MY SOUL

Acc #375 / CP4 #382

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His grace to thee pro-claim!
2. O bless the Lord, my soul! His mer-cies bear in mind!
4. Then bless his ho-ly name, Whose grace hath made us whole,



1. And all that is with-in me join To bless his ho-ly name!
2. For-get not all his ben-e-fits! The Lord to thee is kind.
4. Whose lov-ing kind-ness crowns our days! O bless the Lord, my soul!

Text: SM; para. of Psalm 103:1-5; James Montgomery, 1771-1854, alt.
Music: *New Universal Psalmist*, 1770; Aaron Williams, 1731-1776, alt.

Salutation

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray

Collect of the Day:

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God *(please be seated)*

The First Lesson - A Reading from 2nd Kings (5:1-14):

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm

Psalm 30: (read responsively: by half verse)

- 1 I will exalt you, O Lord,
because you have lifted me up *
**and have not let my enemies
triumph over me.**
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the
dead; *
**you restored my life as I was going
down to the grave.**
- 4 Sing to the Lord, you servants of his; *
**give thanks for the remembrance
of his holiness.**
- 5 For his wrath endures but the
twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
**You, Lord, with your favor, made
me as strong as the mountains."**
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if
I go down to the Pit? *
**will the dust praise you or declare
your faithfulness?**
- 11 Hear, O Lord, and have mercy upon
me; *
O Lord, be my helper."
- 12 You have turned my wailing into
dancing; *
**you have put off my sack-cloth
and clothed me with joy.**
- 13 Therefore my heart sings to you
without ceasing; *
**O Lord my God, I will give you
thanks for ever.**

The Second Lesson - A Reading from Paul's letter to the Galatians (7-16):

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been

crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel Lesson: Luke (10:1-11, 16-20)

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon: The Gospel of the Lord

People: Praise be to you, Lord Christ

Sermon

Nicene Creed (CONTEMPORARY VERSION) All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

Leader: God of enlightenment, send out your light and your truth that they may lead your people into your joy and gladness

People: **Send us out to shine your light brightly and share our joy gladly.**

Leader: God of our strength, we lift to you those feeling weak, oppressed, or forgotten.

People: **that through your might, we may support, defend, and serve the cause of the innocent and downtrodden.**

Leader: God of loving-kindness, we bless you for your love shown to us in our creation, preservation, and salvation.

People: **Let all creation praise you forever.**

Leader: God of grace and mercy, fill us with knowledge of your will and peace.

People: May your love heal our factions, divisions, and hatred and may your peace overcome our strife.

Leader: God of healing and hope, you turn our wailing into dancing and comfort us in our sorrows.

People: We pray that you would restore to health and wholeness all who cry out to you in their times of suffering.

Leader: God of unity and harmony, you desire that we love one another, loving our neighbors as we love ourselves. We lift up to you our neighbors:

In the Anglican Cycle of Prayer: *The Church of Nigeria (Anglican Communion)*

In the Diocesan cycle of prayer: *Trinity Church, in Kingman.*

And we pray for the first peoples of this land, especially the Apache and Tohono O’Odom peoples who called this area home.

May we continue to support one another in love and empathy.

People: And Lord, we ask your blessing and favor upon them, in your Holy Name. Amen.

Confession of Sin

Deacon: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that influences us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Exchange of the Peace

Presider May the peace of Christ be always with you

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Offertory

Presider: I appeal to you, friends, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Offertory Music: "Come and Journey with a Savior" G#476 vs1,2,5,6

Doxology (Hymn #380 v. 3)

**Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

The Great Thanksgiving

EOW 2

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

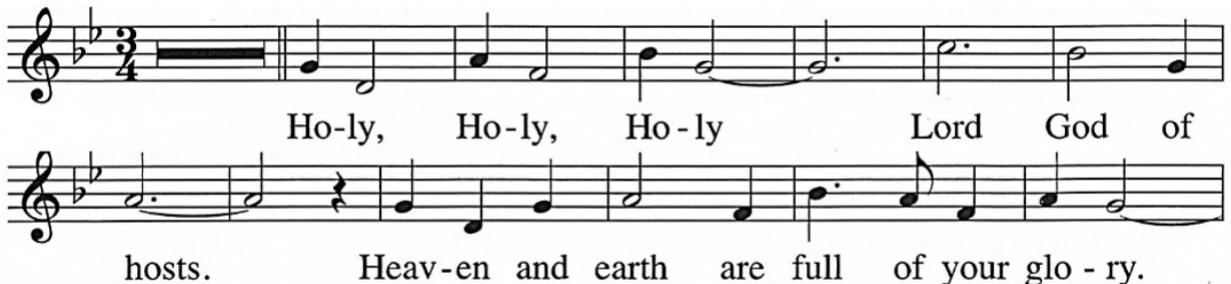
People It is right to give our thanks and praise.

Presider: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

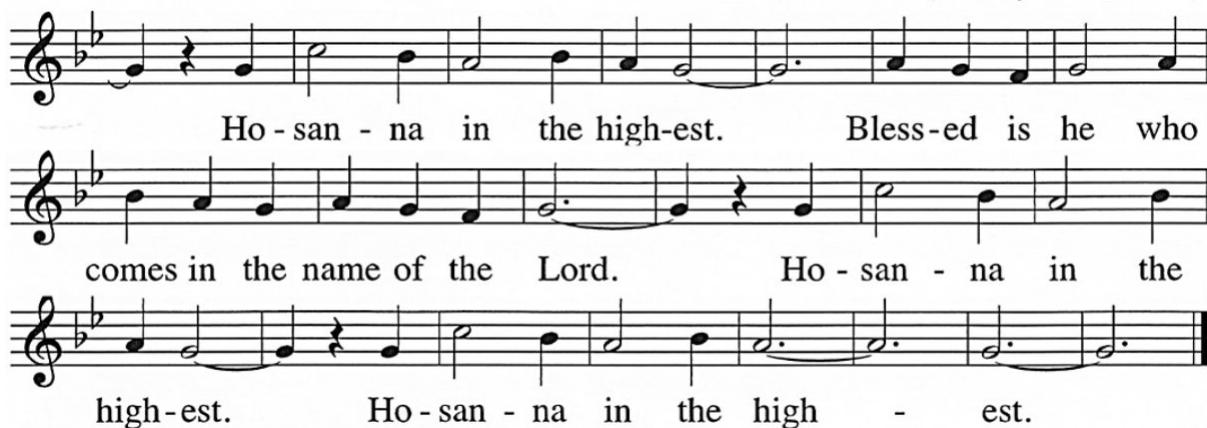
You have filled us and all creation with your blessing and surrounded us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say/sing:

Sanctus G147



Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.



Ho - san - na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high-est. Ho - san - na in the high - est.

Presider continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit (+) may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit (+) and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Presider: And now as Jesus taught us, we pray: (*Contemporary Lord's Prayer*)

Our Father in heaven, hallowed be your Name.

Your kingdom come, your will be done

On earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

Now and forever. Amen.

The Breaking of the Bread

(*Presider breaks the consecrated bread*)

Fraction Anthem

G #808 Refrain only Let us be Bread

Let us be bread, blessed by the Lord, bro - ken and shared,
life for the world. Let us be wine, love free - ly poured.
Let us be one in the Lord.

Invitation to Communion:

Presider: These are the gifts of God for the People of God.

People: Christ invites us all to be known and fed here.

All are welcome and invited to come to The Lord's Supper and receive communion in this church. It is gluten free bread and real wine. To dip/intinct your bread into the wine and then consume it, please come to the left altar rail. To eat your bread and then sip wine from the cup, please come to the right altar rail. To receive a blessing instead of the bread and wine, come to either rail and cross your arms over your chest and we will give you a blessing.

Communion Music: "I Received the Living God" G#809 vs 1,3,4,5

Prayers for Birthdays, Anniversaries, Healing, Travel, and Gratitude

Post Communion Prayer

Presider: Let us pray:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.

Benediction:

Presider: May the Spirit of Truth lead you into all truth, giving you grace to confess Jesus' ways, truth, and life and to proclaim the wonderful works of God; and may the blessing of God Almighty: the Father, the Son, and the Holy Spirit be among you and remain with you now and always.

Amen.

Closing Hymn: "In Christ there is no east or west" #559

Dismissal

Deacon: People of St. Stephen's, what does God call us to do?

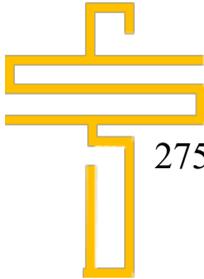
People: We are called to love and serve.

Deacon: Let us go forth into the world, rejoicing in God's Spirit. Alleluia! Alleluia!

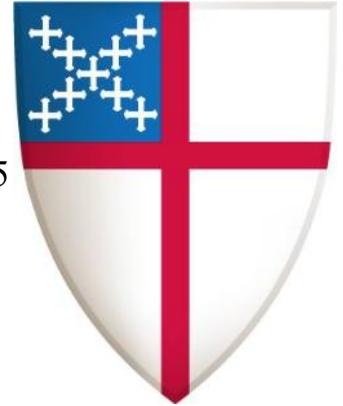
People **Thanks be to God. Alleluia, Alleluia, (*Alleluia!*)**

On Sundays please join us for our refreshments in the Parish Hall

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



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Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____ (first) _____ (Mid.) _____ (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____