



**WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH**

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

**EIGHTH SUNDAY AFTER PENTECOST**

**Saturday 2 Aug, 5pm & Sunday, 3 Aug, 10am 2025**



**Prelude: "Let Us Now Magnify out God", by William R. Hornbuckle**

**Welcome and Announcements**

**Rev. Allison Cornell**

**Entrance Rites** - *The people stand as they are able.*

**Opening Hymn: "Christ Whose Glory Fills the Skies"**

#7

**Opening Acclamation:**

Prisider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Prisider Let us pray:

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria— "All People That On Earth Do Dwell " #377 vs 1 & 3**

The musical score is written for a choir in G major and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are as follows:

1 All peo - ple that on earth do dwell, sing to the Lord with  
3 O en - ter then his gates with praise, ap - proach with joy his

1 cheer - ful voice: him serve with mirth, his praise forth  
3 courts un - to; praise, laud, and bless his Name al -

1 tell, come ye be - fore him and re - - joice.  
3 ways, for it is seem - ly so to do.

**The Collect:**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray

**All: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*(Please be seated for the reading of the lessons)*

**The First Lesson - A Reading from Hosea (11:1-11):**

When Israel was a child, I loved him,  
and out of Egypt I called my son.

The more I called them,  
the more they went from me;

they kept sacrificing to the Baals,  
and offering incense to idols.

Yet it was I who taught Ephraim to  
walk, I took them up in my arms;  
but they did not know that I healed  
them.

I led them with cords of human kindness,  
with bands of love.

I was to them like those  
who lift infants to their cheeks.  
I bent down to them and fed them.

They shall return to the land of Egypt,  
and Assyria shall be their king,  
because they have refused to return  
to me.

The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their  
schemes.

My people are bent on turning away  
from me.

To the Most High they call,  
but he does not raise them up at all.

How can I give you up, Ephraim?  
How can I hand you over, O Israel?

How can I make you like Admah?  
How can I treat you like Zeboiim?

My heart recoils within me;  
my compassion grows warm and  
tender.

I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.

They shall go after the Lord,  
who roars like a lion;

when he roars,  
his children shall come trembling  
from the west.

They shall come trembling like birds  
from Egypt,  
and like doves from the land of  
Assyria;  
and I will return them to their homes,  
says the Lord.

Reader The Word of the Lord

**People Thanks be to God**

## **Psalm 107:1-9, 43:**

- |   |   |
|---|---|
| <b>1 Give thanks to the Lord, for he is good,<br/>* and his mercy endures for ever.</b>                               | <b>6 Then they cried to the Lord in their trouble,<br/>* and he delivered them from their distress.</b> |
| <b>2 Let all those whom the Lord has redeemed proclaim<br/>* that he redeemed them from the hand of the foe.</b>      | <b>7 He put their feet on a straight path<br/>* to go to a city where they might dwell.</b>             |
| <b>3 He gathered them out of the lands;<br/>* from the east and from the west, from the north and from the south.</b> | <b>8 Let them give thanks to the Lord for his mercy<br/>* and the wonders he does for his children.</b> |
| <b>4 Some wandered in desert wastes;<br/>* they found no way to a city where they might dwell.</b>                    | <b>9 For he satisfies the thirsty<br/>* and fills the hungry with good things.</b>                      |
| <b>5 They were hungry and thirsty;<br/>* their spirits languished within them.</b>                                    | <b>43 Whoever is wise will ponder these things,<br/>* and consider well the mercies of the Lord.</b>    |

## **The Second Lesson - A Reading from Paul's letter to the Colossians (3:1-11):**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

## **Gospel Lesson:**

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke

**People: Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon: The Gospel of the Lord

**People: Praise be to you, Lord Christ**

## **Sermon**

**Nicene Creed** (Traditional) All say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People** Form VI

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop, and, Jennifer our Bishop; and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Leader: In the Diocesan cycle of prayer, we pray for *Church of the Transfiguration, in Mesa*

In the Anglican cycle of prayer, we pray for *The Episcopal Church in the Philippines*

We pray also for the Apache and Tahono O’Odom first-peoples who call this area their home

**People: For neighbors near and far that God may bless and keep them.**

Leader: For the special needs and concerns of this congregation.

(The People may add their own petitions, aloud or silently)

Leader Hear us, Lord;

**People For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings, aloud or silently)

Leader We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. (people remember those who have died)

Leader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

## **Confession of Sin**

Deacon: We pray to you also for the forgiveness of our sins.

*(a short pause)*

**All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **Absolution**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen**

## **Exchange of the Peace**

Presider The peace of the Lord be always with you.

**All And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

Presider: Walk in love as Christ loved us and gave himself as a offering and sacrifice to God.

## **Offertory Hymn: "Hail The Day that Sees Him Rise, Alleluia" #214**

**Doxology (Hymn #380 v. 3)**

**Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

## **The Holy Communion**

*The Great Thanksgiving*

*Rite II C*

Presider The Lord be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus.

*Wonder Love and Praise #785*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

*Presider continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them (+) by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

**We celebrate his death and resurrection,  
 as we await the day of his coming.**

Lord God of our Fathers: God of Sarah and Abraham, Rebekah and Isaac, Rachel and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, (+) that we may worthily serve the world in his name.

### **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **Lord's Prayer(Traditional)**

**Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*(Presider breaks the consecrated bread)*

Fraction Anthem

*G #825 Refrain only Now in this banquet*

Now in this ban - quet, Christ is our bread;  
Here shall all hun - gers be fed.  
Bread that is bro - ken, wine that is poured,  
Love is the sign of our Lord.

## **Invitation to Communion:**

Presider: Come to this table, you who have much faith and you who would like to have more; you who have been to this sacrament often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed.

Come, it is Jesus the Christ who invites us to meet him here.

*All are welcome and invited to come to The Lord's Supper and receive communion in this church. It is gluten free bread and real wine. To dip/intinct your bread into the wine and then consume it, please come to the left altar rail. To eat your bread and then sip wine from the cup, please come to the right altar rail. To receive a blessing instead of the bread and wine, come to either rail and cross your arms over your chest and we will give you a blessing.*

## **Communion Hymn: "Tis, Good, Lord, To Be Here"**

**G#771**

## **Prayers for Birthdays, Anniversaries, Healing, Travel, and Gratitude**

## **Post Communion Prayer**

Presider: Let us pray:

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Benediction:**

Presider: May the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all, now and forever more. **Amen.**

## **Closing Hymn: "On Oh King Eternal"**

**#555**

*{See announcements}*

## **Dismissal**

Deacon: People of St. Stephen's, what does God call us to do?

**People: We are called to love and serve.**

Deacon: Let us go forth into the world, rejoicing in God's Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia, Alleluia, (Alleluia!)**

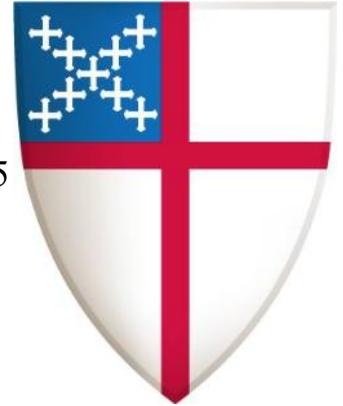
## **Postlude: "One Voice", by William R. Hornbuckle**

**On Sundays please join us for our refreshments in the Parish Hall**

*Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.*



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### Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check  here

Or you can also use the QRC here to fill this out online.



Info Update      Giving Envelopes       Mail News Letter     

Name \_\_\_\_\_ (first) \_\_\_\_\_ (Mid.) \_\_\_\_\_ (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_