



WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

TENTH SUNDAY AFTER PENTECOST

Saturday 16 Aug, 5pm & Sunday, 17 Aug, 10am 2025



Prelude: "Like A River Glorious", based on Wye Valley, arr John Purifoy

Welcome and Announcements

Rev. Allison Cornell

Entrance Rites - *The people stand as they are able.*

Opening Hymn: "Awake, my soul, and with the sun"

#11

Opening Acclamation:

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Presider Let us pray:

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria— "Jesus in the Morning"

LEVAS II #76

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in a 4/4 time signature with a key signature of one sharp (F#). The melody is primarily in the soprano part, with accompaniment in the other parts. The lyrics are arranged in two systems, each with five numbered lines corresponding to the vocal parts.

1. Je - sus, Je - sus, Je - sus in the morn - ing
2. Praise ___ Him, Praise ___ Him, Praise Him in the morn - ing
3. Love ___ Him, Love ___ Him, Love Him in the morn - ing
4. Serve ___ Him, Serve ___ Him, Serve Him in the morn - ing
5. Je - sus, Je - sus, Je - sus in the morn - ing

1. Je - sus in the noon - time; Je - sus,
2. Praise Him in the noon - time; Praise _____ Him,
3. Love Him in the noon - time; Love _____ Him,
4. Serve Him in the noon - time; Serve _____ Him,
5. Je - sus in the noon - time; Je - sus,

1. Je - sus, Je - sus when the sun goes down!
 2. Praise ___ Him, Praise Him when the sun goes down!
 3. Love ___ Him, Love Him when the sun goes down!
 4. Serve ___ Him, Serve Him when the sun goes down!
 5. Je - sus, Je - sus when the sun goes down!

The Collect:

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray

All: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(Please be seated for the reading of the lessons)

The First Lesson - A Reading from Isaiah (5:1-7):

Let me sing for my beloved
 my love-song concerning his
 vineyard:

My beloved had a vineyard
 on a very fertile hill.

He dug it and cleared it of stones,
 and planted it with choice vines;
 he built a watchtower in the midst of it,
 and hewed out a wine vat in it;
 he expected it to yield grapes,
 but it yielded wild grapes.

And now, inhabitants of Jerusalem
 and people of Judah,
 judge between me
 and my vineyard.

What more was there to do for my

vineyard
 that I have not done in it?

When I expected it to yield grapes,
 why did it yield wild grapes?

And now I will tell you
 what I will do to my vineyard.

I will remove its hedge,
 and it shall be devoured;

I will break down its wall,
 and it shall be trampled down.

I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briars
 and thorns;

I will also command the clouds
 that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord

People Thanks be to God

Psalm 80:1-2, 8-18:

- 1 Hear, O Shepherd of Israel, leading
Joseph like a flock;
* shine forth, you that are enthroned
upon the cherubim.
- 2 In the presence of Ephraim, Benjamin,
and Manasseh,
* stir up your strength and come to
help us.
- 8 You have brought a vine out of Egypt;
* you cast out the nations and planted it.
- 9 You prepared the ground for it;
* it took root and filled the land.
- 10 The mountains were covered by its
shadow
* and the towering cedar trees by its
boughs.
- 11 You stretched out its tendrils to the
Sea
* and its branches to the River.
- 12 Why have you broken down its wall,
* so that all who pass by pluck off its
grapes?
- 13 The wild boar of the forest has

- ravaged it,
* and the beasts of the field have
grazed upon it.
- 14 Turn now, O God of hosts, look
down from heaven;
behold and tend this vine;
* preserve what your right hand has
planted.
- 15 They burn it with fire like rubbish;
* at the rebuke of your countenance
let them perish.
- 16 Let your hand be upon the man of
your right hand,
* the son of man you have made so
strong for yourself.
- 17 And so will we never turn away
from you;
* give us life, that we may call
upon your Name.
- 18 Restore us, O Lord God of hosts;
* show the light of your
countenance, and we shall be
saved.

The Second Lesson - A Reading from the Book of Hebrews (11:29-12:2):

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord

People Thanks be to God

Gospel Lesson: Luke (12:49-56):

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the

south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon: The Gospel of the Lord

People: Praise be to you, Lord Christ

Sermon

Nicene Creed (Traditional) All say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop, and, Jennifer our Bishop; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: In the Diocesan cycle of prayer, we pray for *Saints. Philip & James, in Morenci.* In the Anglican cycle of prayer, we pray for *The Scottish Episcopal Church.*

We pray also for the Apache and Tahono O’Odom first-peoples who call this area their home

People: For neighbors near and far that God may bless and keep them.

Leader: For the special needs and concerns of this congregation.

(The People may add their own petitions, aloud or silently)

Leader Hear us, Lord;

People For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings, aloud or silently)

Leader We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. (people remember those who have died)

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Confession of Sin

Deacon: We pray to you also for the forgiveness of our sins.

(a short pause)

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen**

Exchange of the Peace

Presider The peace of the Lord be always with you.

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Offertory

Presider: Walk in love as Christ loved us and gave himself as a offering and sacrifice to God.

Offertory Hymn: "Tis the Gift to be Simple"

#554

Doxology (Hymn #380 v. 3)

**Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

The Great Thanksgiving

Rite II C

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus.

Wonder Love and Praise #785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Presider continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them (+) by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Sarah and Abraham, Rebekah and Isaac, Rachel and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, (+) that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Lord's Prayer(Traditional)

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(Presider breaks the consecrated bread)

Fraction Anthem

G #825 Refrain only Now in this banquet

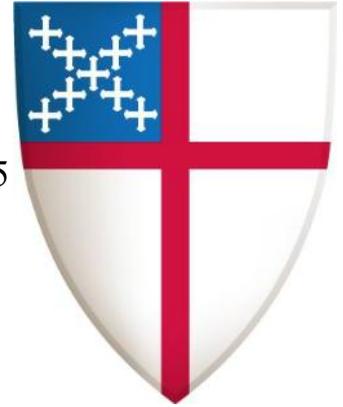
Now in this ban - quet, Christ is our bread;
Here shall all hun - gers be fed.
Bread that is bro - ken, wine that is poured,

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Welcome Visitor!!!

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Or you can also use the QRC here to fill this out online.



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