

**ST. STEPHEN'S  
EPISCOPAL CHURCH**



**WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH**  
*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together,  
grow in faith and share God's love through service to others.*

**THIRD SUNDAY IN EPIPHANY**

**Saturday 24 Jan 4pm(+ Annual meeting) & Sunday 18 Jan 2026, 10am**

	<b>Saturday 5pm</b>	<b>Sunday 10am</b>
<b>Celebrant/Officiant</b>	<b>Fr. Bernal</b>	<b>(Fr. Henri CapDivil)</b>
<b>Deacons</b>	<b>Dorothy Gutwein Sherry Simon</b>	<b>Dorothy Gutwein Sherry Simon</b>
<b>LEM</b>	<b>Tim Holsonback</b>	<b>Nancy Rea</b>
<b>Lector</b>	<b>?</b>	<b>?</b>
<b>Music Director</b>		<b>Doreen Oberg</b>
<b>Choir</b>		<b>Pat Wick Doreen Oberg + you</b>

**Prelude: “Jesus Shall Reign”, tune Duke Street by John Hatton arr by Lani  
Smith**

# Processional Hymn: "Morning has broken",

#8

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever..**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

*Presider:* Lord, have mercy.

*People:* **Christ, have mercy.**

*Presider:* Lord, have mercy.

## **The Collect of the Day**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider & People:* **Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## **1st Lesson: A Reading from the Book of Isaiah (9:1-4)**

There will be no gloom for those who were in anguish. In the former time, he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time, he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## The Psalm

### Psalm 27:1, 5-13 *Dominus illuminatio*

- 1 The Lord is my light and my salvation; whom then shall I fear? \*  
**the Lord is the strength of my life; of whom then shall I be afraid?**
- 5 One thing have I asked of the Lord; one thing I seek; \*  
**that I may dwell in the house of the Lord all the days of my life;**
- 6 To behold the fair beauty of the Lord \*  
**and to seek him in his temple.**
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
**he shall hide me in the secrecy of his dwelling and set me high upon a rock.**
- 8 Even now he lifts up my head \*  
**above my enemies round about me.**
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
**I will sing and make music to the Lord.**
- 10 Hearken to my voice, O Lord, when I call; \*  
**have mercy on me and answer me.**
- 11 You speak in my heart and say, "Seek my face." \*  
**Your face, Lord, will I seek.**
- 12 Hide not your face from me, \*  
**nor turn away your servant in displeasure.**
- 13 You have been my helper; cast me not away; \*  
**do not forsake me, O God of my salvation.**

## 2nd Lesson: A Reading from the book of 1 Corinthians (1:10-18):

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord

People: **Thanks be to God**

**Sequence Hymn: “They cast their nets”,**

**#661 Vs 1-3**

**The Gospel Lesson: John (4:12-33):**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* **Glory to you Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you Lord Christ.**

**Sequence Hymn: “They cast their nets”, #661 Vs 4**

## **Sermon**

### **Nicene Creed (Traditional)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People: Form I** {*The Leader and People pray responsively*}

*Deacon or other leader* : With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*leader* : For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People: Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city Sierra Vista, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

*leader* : That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Stephen and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God..**

### **Prayer for St. Stephen's:**

*Deacon and People:* **Almighty God, giver of every good gift; look graciously on your church, and so guide the minds of our search committee, wardens, and vestry, who are in discernment for St. Stephen's church, Sierra Vista, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen**

*Presider may add a concluding collect here:* (....) **Amen.**

### **Confession of Sin and Absolution**

*Deacon or Celebrant says:* Let us confess our sins against God and our neighbor.  
(Silence may be kept.)

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace:**

*Presider:* The peace of the Lord be always with you.

People: **And also with you.**

# Welcome & announcements

**Birthday's, Prayers of Healing, Blessings and gratitude.....**

## Offertory sentence;

*Presider: (. . .)*

**Offertory Hymn: "Come thou long expected Jesus", #66**

**Doxology**

**(Hymn #380 v. 3)**

**Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving "B"**

*Celebrant: The Lord be with you.*

*People: **And also with you.***

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

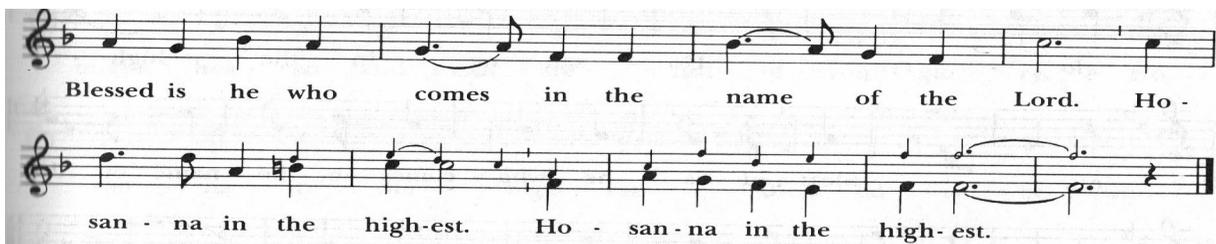
*Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.*

*Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

## **All: Sanctus - Hymnal 1982 #S-125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with [ST. Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer:**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

### ***Lamb of God***

*Facing the people, the Celebrant says the following Invitation*

### **Invitation to Communion:**

*Presider:* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**.Communion Hymn: "I come with joy to meet my Lord", #304**

### **Post Communion Prayer**

*Presider:* Let us pray:

**All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Benediction:**

*Presider:* May the peace of God which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. **Amen**

**Closing Hymn: “The people who in darkness walked”, #125**

**Dismissal:** Deacon: People of St. Stephen’s, what does God call us to do?

**People: We are called to Love and Serve**

Deacon: Go in peace to love and serve the Lord. Alleluia,. Alleluia!

People **Thanks be to God.** Alleluia. Alleluia. Alleluia!

**Postlude: “Goodwill”, by Doreen J Oberg**

## **PARISH CYCLE OF PRAYER**

Joe DePaul, Evelyn Dibona, Bruce & Carol Doctor,  
Peggy Donovan, Sharon Douglas (1/31).

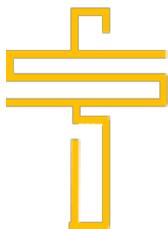
## **DIOCESAN CYCLE OF PRAYER**

- We Pray for the Archbishop of Canterbury, Sara, for Sean, our Presiding Bishop, for Jennifer, our Diocesan Bishop, for our Deacons, Dottie and Sherry, and for Fr. J.J., our Priest.
- In the Anglican cycle of prayer we pray for the Province de L’Eglise Anglicane Du Congo.
- In the Diocesan cycle of prayer we pray also for All Saints of the Desert in Sun City.

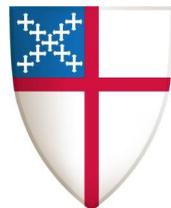
## **PLEASE PRAY FOR THE HEALTH OF**

Bill Saunders in Tucson’s St. Mary’s Hospital(2/15); Steven Venghaus waiting to be the first for a new brain surgery (gamma tiles surgery) in Tucson if it’s approved he should be recovering this weekend. (2/15) Mursal Reha for good results for kidney biopsy surgery in CA. (2/15)

*Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.*



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## ST. STEPHEN'S EPISCOPAL CHURCH

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## Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check  here

Or you can also use the QRC here to fill this out online.



Info Update      Giving Envelopes       Mail News Letter     

Name \_\_\_\_\_ (first) \_\_\_\_\_ (Mid.) \_\_\_\_\_ (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_