

**ST. STEPHEN'S  
EPISCOPAL CHURCH**



**WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH**

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

**HOLY EUCHARIST - LENT 1**

**Saturday, 21 Feb 5 PM & Sunday, 22 Feb 10 AM**

	<b>Saturday 5 PM</b>	<b>Sunday 10 AM</b>
<b>Celebrant/Officiant</b>	<b>Fr. Bernal</b>	<b>(Fr. Henri Capdeville)</b>
<b>Deacons</b>	<b>Dorothy Gutwein Sherry Simon</b>	<b>Dorothy Gutwein Sherry Simon</b>
<b>LEM</b>	<b>Tim Holsonback</b>	<b>Nancy Rea</b>
<b>Lector</b>	<b>Sandra Calhoun</b>	<b>Peggy Brown</b>
<b>Music Director</b>		<b>Doreen Oberg</b>
<b>Choir</b>	<b>Congregation</b>	<b>Pat Wick Renee Olejnicak Doreen Oberg + you</b>

**Prelude: "Minuet in D", by JS Bach**

# Processional Hymn: "Forty days and forty nights",

#150

*Celebrant:* Blessed the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

## **The Decalogue: Contemporary**

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

*The Celebrant may read one of the following sentences*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*)

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. (Hebrews (4:14,16)

*The Deacon or Celebrant then says:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Trisagion**

*Celebrant:* Holy God, Holy and Mighty, Holy Immortal One

*People:* **Have mercy upon us**

## **The Collect of the Day**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

**Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **1st Lesson: from the Book of Genesis (2:15-17; 3:1-7)**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you

will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Worrdd of the Lord

People: **Thanks be to God**

## **The Psalm**

### **Psalm 32** *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 **Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 **For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 **I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 **You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 **Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.
- 12 **Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.**

## **2nd Lesson: from the book of Romans (5:12-19):**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned, sin was indeed in the world

before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore, just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

**Sequence Hymn: “Creator of the earth and skies”, #148 Vs 1-3**

**The Gospel Lesson: Matthew (4:1-11):**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People:* **Glory to you Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you Lord Christ.**

**Sequence Hymn: “Creator of the earth and skies”, #148 Vs 4-5**

# The Sermon

## Nicene Creed (Traditional)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People: Form I *{The Leader and People pray responsively}*

*Deacon or other leader* : With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*leader* : For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city Sierra Vista, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

*leader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Stephen and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God..**

## **Prayer for St. Stephen's:**

*Deacon and People:* **Almighty God, giver of every good gift; look graciously on your church, and so guide the minds of our search committee, wardens, and vestry, who are in discernment for St. Stephen's church, Sierra Vista, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen**

*The Celebrant adds a concluding collect*

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen**

## The Peace:

Presider: The peace of the Lord be always with you.

People: **And also with you.**

## Welcome & announcements

**Birthday's, Prayers of Healing, Blessings and gratitude.....**

## Offertory sentence;

Presider: (. . .)

**Offertory Hymn: "O love, how deep, how broad", #448**

## Doxology

(Hymn #380 v. 3)

**Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving "A"

Celebrant: *The Lord be with you.*

People: **And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing(say) this hymn to proclaim the glory of your Name:

## All: Sanctus -

**S#125**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in

him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer:**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Presider:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

## **Lamb of God**



Lamb of God, you take a - way the sins of the world:



have mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God,



you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

## **Invitation to Communion:**

*Presider:* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn: "Lord, who throughout these forty days", #142**

## **Post Communion Prayer**

*Presider:* Let us pray:

**All:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **Benediction:**

*Presider:* May the peace of God which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. Amen

**Recessional Hymn: "The glory of these forty days ", #143**

**Dismissal:** Deacon: People of St. Stephen's, what does God call us to do?

**People: We are called to Love and Serve**

Deacon: Go in peace to love and serve the Lord.

People **Thanks be to God.**

**Postlude: "Now let us all with one accord", music Ex more docti mystico plainsong**

## **PARISH CYCLE OF PRAYER**

Sandra Dushensky, Alverita Egbert, Theresa Emrie,  
Susan & Jerry Fine, Cindy Fulbright (2/28).

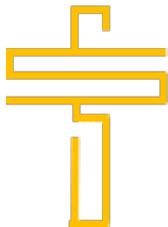
## **DIOCESAN CYCLE OF PRAYER**

- We Pray for the Archbishop of Canterbury, Sara, for Sean, our Presiding Bishop, for Jennifer, our Diocesan Bishop, for our Deacons, Dottie and Sherry, and for Fr. J.J., our Priest.
- In the Anglican cycle of prayer, we pray for The Church of Ireland.
- In the Diocesan cycle of prayer, we pray also pray for the St. Augustine's in Tempe.

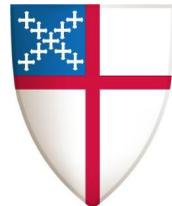
## **PLEASE PRAY FOR THE HEALTH OF**

For the repose of soul of Martin McKinley and comfort for daughter Anna and family; for the repose of soul of Bill Hick and comfort for wife Evelyn Strimitis Hicks and family; and for Rev. Cn. Dr. Robin Hollis repose of her soul and comfort for her family; for MJ while she awaits Hip surgery in early March. Ongoing prayers for all affected by the severe winter storms and the recent violence in Minnesota and elsewhere.

*Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.*



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## ST. STEPHEN'S EPISCOPAL CHURCH

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## Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check  here

Or you can also use the QRC here to fill this out online.



Info Update      Giving Envelopes       Mail News Letter     

Name \_\_\_\_\_ (first) \_\_\_\_\_ (Mid.) \_\_\_\_\_ (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_