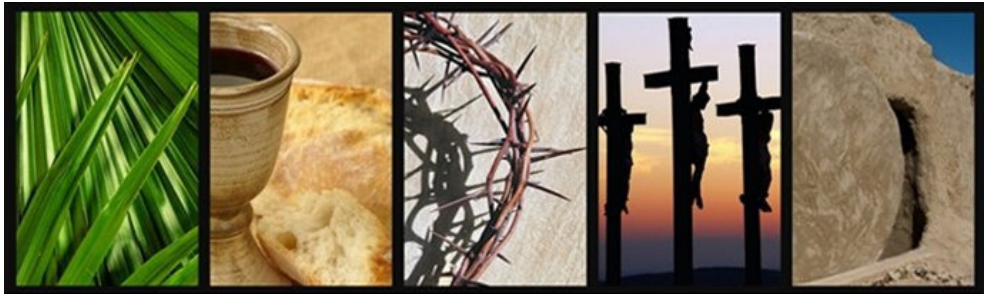


# WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH



## ST. STEPHEN'S EPISCOPAL CHURCH

# HOLY WEEK

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

## MAUNDY THURSDAY - THE LAST SUPPER

Thursday, 2 April 5 PM



**The last supper; the washing of the feet**

# Processional “*Lord of all Hopefulness*”

G#560

*Celebrant:* Blessed the Lord who forgive all our sins

People **His mercy endure forever.**

## Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading:** from the Book of **Exodus 12:1-4, (5-10), 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no

plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord

People: Thanks be to God

## **Psalm 116: 1, 10-17**

1 I Love the LORD, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**

10 How shall I repay the LORD\*  
**for all the good things he has done for me?**

11 I will lift up the cup of salvation \*  
**and call upon the Name of the LORD.**

12 I will fulfill my vows to the LORD\*  
**In the presence of all his people.**

13 Precious in the sight of the LORD\*  
**is the death of his servants.**

14 O LORD, I am your servant; I am your servant and the child \*  
**of your handmaid; you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*  
**and call upon the Name of theLORD.**

16 I will fulfill my vows to theLORD\*  
**in the presence of all his people,**

17 In the courts of theLORD's house, \*  
**in the midst of you, O Jerusalem.**

# The New Testament From the Book of 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord

People: Thanks be to God

## Gradual Hymn

Cantor: Ubi caritas

Jacques Berthier

U bi car i tas et a mor, u bi car i tas De us i bi est.  
(Live in cha ri ty and stead fast love, live in cha ri ty God will dwell with you.)

U bi car i tas et a mor, u bi car i tas De us i bi est.  
Live in cha ri ty and stead fast love, live in cha ri ty God will dwell with you.)

## The Holy Gospel: John 13:1-17, 31b-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said

to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon:* The Gospel of the Lord People: **Praise to you, Lord Christ**

## **The Sermon**

### **Foot Washing**

*During the ceremony, the following or other suitable anthems may be sung or said:*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*The service continues with the Prayers of the People.*

### **Prayers of the People: Form III**

— *In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We also pray for the first peoples of this land, especially the Apache and Tohono O'odam peoples who call this area their home.

**Lord, bless and keep them.**

May we continue to support one another in love and empathy.

**And Lord, we ask your blessing and favor upon them, in your Holy Name. Amen.**

## **Prayer for St. Stephen's:**

*Deacon and People:* **Almighty God, giver of every good gift; look graciously on your church, and so guide the minds of our search committee, wardens, and vestry, who are in discernment for St. Stephen's church, Sierra Vista, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen**

*The Celebrant adds a concluding collect... or*

*Presider:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen**

## The Peace:

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Welcome & announcements

**Birthday's, Prayers of Healing, Blessings and gratitude.....**

**Offertory sentence;** *Presider:* (. . .)

**Offertory Hymn: "Thou, who at thy first Eucharist didst pray",**  
**#315**

**Doxology**

(Hymn #380 v. 3)

♪ Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen. ♪

## The Great Thanksgiving "A"

*Celebrant:* *The Lord be with you.*

*People:* **And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing(say) this hymn to proclaim the glory of your Name:

**All: Sanctus -**

**S#124**



earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer:**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Presider:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

#S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant ús peace.

*Facing the people, the Celebrant says the following Invitation*

## **Invitation to Communion:**

*Presider:* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymn: "Jesu Jesu",

G#429

### Post Communion Prayer

Presider: Let us pray:

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Benediction:

Presider: May the peace of God which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God: Father, Son, and Holy Spirit be among you and remain with you now and always. **Amen**

### Recessional Hymn: "*Jesus Remember me*",

**Taizé**

**Dismissal:** Deacon: People of St. Stephen's, what does God call us to do?

**People: We are called to Love and Serve**

Deacon: Go in peace to love and serve the Lord.

People **Thanks be to God.**

## PARISH CYCLE OF PRAYER

Linda Hunter, Laura Knapp,  
Harriet Kolen, Anita Handcock & Sharon Lake (4/30).

## DIOCESAN CYCLE OF PRAYER

- We Pray for the Archbishop of Canterbury, Sara, for Sean, our Presiding Bishop, for Jennifer, our Diocesan Bishop, for our Deacons, Dottie and Sherry, and for Fr. J.J., our Priest.
- In the Anglican cycle of prayer, we pray for *The Diocese of Virgin Islands – The Episcopal Church..*
- In the Diocesan cycle of prayer, we pray also pray for *The Episcopal Campus Ministry at U of A, in Tucson. .*

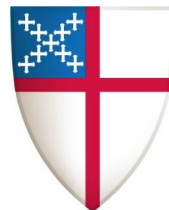
## PLEASE PRAY FOR THE HEALTH OF

Doris Millard (on going at Via Elegante for comfort and peace), Alverita Egbert (For healing and God's continuing blessings), Jerry and Susan Fine (Continuing prayers for healing and peace), Bill and Mindy Saunders (For continue prayers of healing for both), Pat Wick's niece Morganna and her family (Prayers for healing), MJ Mahland (Recovering from hip surgery), Sandra Dushensky (For healing), Nancy Rae (For upcoming surgery on May 1st and for a speedy recovery).

*Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.*



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**Welcome Visitor!!!**

Please leave your name and contact info below. If you'd like to speak with someone, please check  here

Or you can also use the QRC here to fill this out online.



Info Update      Giving Envelopes       Mail News Letter     

Name \_\_\_\_\_ (first) \_\_\_\_\_ (Mid.) \_\_\_\_\_ (Last)

Hm: \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Anv. Date \_\_\_\_\_

Adrs: \_\_\_\_\_ BrthDate \_\_\_\_\_

City, St., Zip: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_