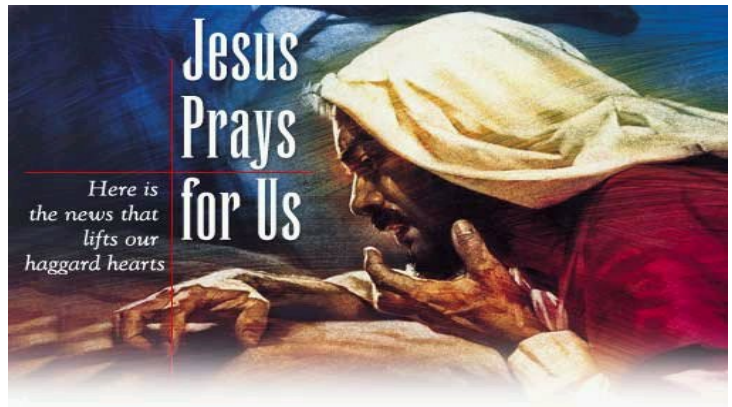


**ST. STEPHEN'S
EPISCOPAL CHURCH**



WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

SEVENTH SUNDAY OF EASTER

Saturday 16 May 5pm & Sunday, 17 May 10 AM

	Saturday 5pm	Sunday 10am
Celebrant/Officiant	Fr. JJ Bernal	(Fr. Henri Capdeville)
Deacons	Dorothy Gutwein Sherry Simon	Dorothy Gutwein Sherry Simon
LEM	Tim Holsonback	Renee Olejnicak
Lector	Tim Holsonback	Ann Crandall
Music Director		Doreen Oberg
Choir		Pat Wick Renee Olejnicak Doreen Oberg + you

Prelude: " Come Thou Fount", tune by John Wyeth, arr Doreen J Oberg

Processional Hymn: "All hail the power of Jesus' Name!"

#450

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S#280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.



Officiant Lord, have mer - cy
People Christ, have mer - cy
Officiant Lord, have mer - cy

The Collect of the Day

Presider: The Lord be with you.
People: And also with you.
Presider: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Please be seated

First Reading

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 68:1-10, 33-36 *Exsurgat Deus*

- 1 Let God arise, and let his enemies
be scattered; *
**let those who hate him flee before
him.**
- 2 Let them vanish like smoke when
the wind drives it away; *
**as the wax melts at the fire, so let
the wicked perish at the presence
of God.**
- 3 But let the righteous be glad and
rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his
Name;
exalt him who rides upon the
heavens; *
**YAHWEH is his Name, rejoice
before him!**
- 5 Father of orphans, defender of
widows, *
God in his holy habitation!
- 6 God gives the solitary a home and
brings forth prisoners into freedom; *
**but the rebels shall live in dry
places.**
- 7 O God, when you went forth before
your people, *
**when you marched through the
wilderness,**
- 8 The earth shook, and the skies
poured down rain,
at the presence of God, the God of
Sinai, *
**at the presence of God, the God
of Israel.**
- 9 You sent a gracious rain, O God,
upon your inheritance; *
**you refreshed the land when it
was weary.**
- 10 Your people found their home in it; *
**in your goodness, O God, you
have made provision for the
poor.**
- 33 Sing to God, O kingdoms of the
earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the
ancient heavens; *
**he sends forth his voice, his
mighty voice.**
- 35 Ascribe power to God; *
**his majesty is over Israel;
his strength is in the skies.**
- 36 How wonderful is God in his holy
places! *
**the God of Israel giving strength
and power to his people!**

Second Reading

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: The Word of the Lord

People: **Thanks be to God**

Sequence Hymn: "Hail, thou once despised Jesus!" #495 Vs 1-3 The Gospel **John (17: 1-11)**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are

in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

Sequence Hymn: “Hail, thou once despised Jesus!” #495 Vs 4

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form I *{The Leader and People pray responsively}*

Deacon or other leader : With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

leader : For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

Leader: For this city Sierra Vista, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

For the first peoples of this land, especially the Apache and Tohono O'odham peoples, who called this area home.

Lord, have mercy.

In the communion of St. Stephen and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God..

Prayer for St. Stephen's:

Almighty God, giver of every good gift; look graciously on your church, and so guide the minds of our search committee, wardens, and vestry, who are in discernment for St. Stephen's church, Sierra Vista, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect (...) Amen

The Peace:

Presider: The peace of the Lord be always with you.

People: And also with you.

Welcome & announcements

Birthday's, Prayers of Healing, Blessings and gratitude.....

Offertory sentence;

Presider chooses an Offertory sentence:

- 1. Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. (Psalm 50:14) or*
- 2. Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8) or*
- 3. Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)*

Offertory Hymn: "Crown him with many crowns"

#494

Presentation of Alms: Doxology

#380 vs 3

♪♪ Praise God from whom all blessings flow

Praise him all creatures here below

Praise him above ye heavenly host

Praise Father, Son, and Holy Ghost. Amen. ♪♪

The Great Thanksgiving "A"

Celebrant: The Lord be with you.

People: And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

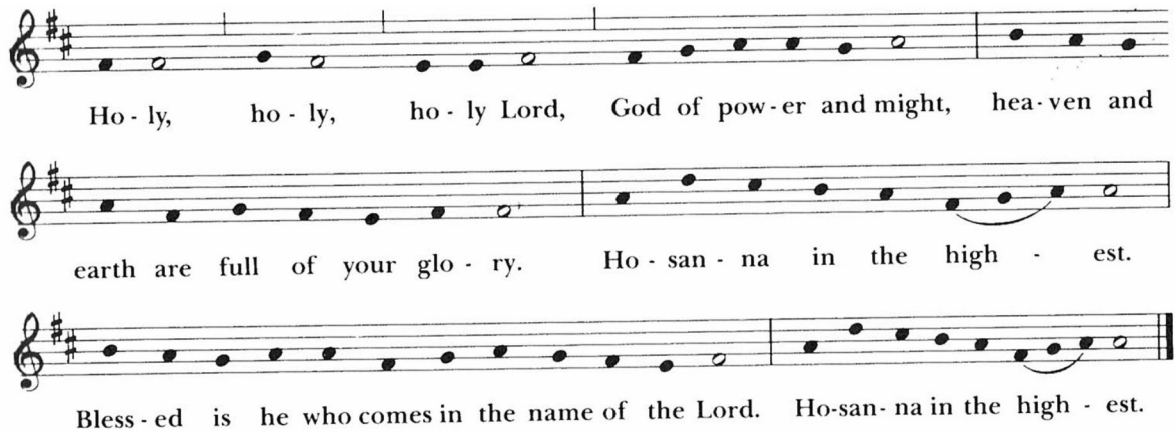
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Santus

S#124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Fraction Anthem Lamb of God

S#163

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: "Lamb of God, you take a - way the". The second staff contains the melody for the second line of lyrics: "sins of the world: have mer - cy on us. Lamb of God, you". The music features a variety of note values including quarter, eighth, and sixteenth notes, with some triplets and rests. The lyrics are printed below the notes.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant ús peace.

The Celebrant continues: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: “Thou, who at thy first Eucharist didst pray” #315

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing...

Presider: May the peace of God which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God: Father, on, and Holy Spirit be among you and remain with you now and always. **Amen**

Recessional Hymn: “Christ is alive! Let Christians sing” #182

Dismissal: Deacon: People of St. Stephen’s, what does God call us to do?

People: We are called to Love and Serve

Deacon: Go in peace to love and serve the Lord. Alleluia,. Alleluia!

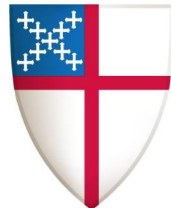
People **Thanks be to God.** Alleluia. Alleluia. Alleluia!

Postlude: “Jesus our Mighty Lord, our strength”, Sussex folk melody,
harmonized Vaughan Williams

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



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Welcome Visitor!!!

Please leave your name and contact info below. If you'd like to speak with someone, please check here

Or you can also use the QRC here to fill this out online.



Info Update Giving Envelopes Mail News Letter

Name _____ (first) _____ (Mid.) _____ (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

Adrs: _____ BrthDate _____

City, St., Zip: _____, _____, _____