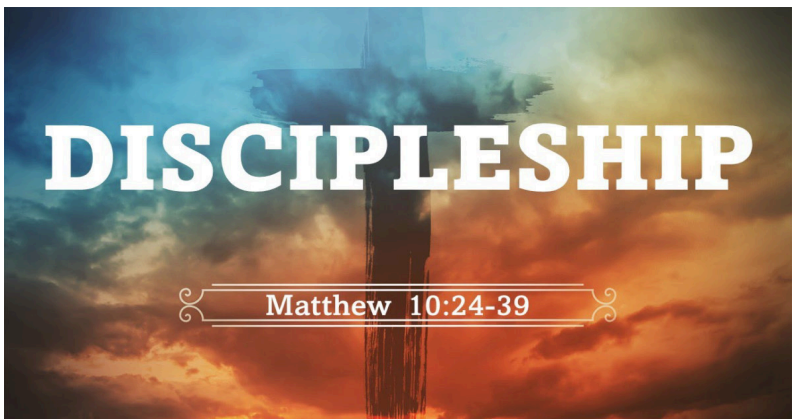


**ST. STEPHEN'S  
EPISCOPAL CHURCH**



**WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH**

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

**FOURTH SUNDAY AFTER PENTECOST**

**Saturday 20 Jun 5pm & Sunday, 21 Jun 10 AM**

	<b>Saturday 5pm</b>	<b>Sunday 10am</b>
<b>Celebrant/Officiant</b>	<b>Dorothy Gutwein Sherry Simon</b>	<b>(Fr. Henri Capdeville)</b>
<b>Deacons</b>	<b>Dorothy Gutwein Sherry Simon</b>	<b>Dorothy Gutwein Sherry Simon</b>
<b>LEM</b>	<b>Tim Holsonback</b>	<b>Renee Olejnicak</b>
<b>Lector</b>	<b>Sandra Calhoun</b>	<b>Ann Crandall</b>
<b>Music Director</b>		<b>Doreen Oberg</b>
<b>Choir</b>		<b>Pat Wick Renee Olejnicak Doreen Oberg + you</b>

**Prelude: S#294 Invitatory Antiphons #2, #3 and Feast of the Incarnation**

# Processional Hymn: "Praise to the living God!"

#372

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Presider Let us pray:

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria Arr. Mary Mendenhall

Glo ry to God in the high est and peace to His peo ple on earth. Lord

God heav en ly King, al migh ty God and Fa ther. We wor ship you.

We give You thanks, we praise You for Your glo ry Lord Je sus Christ.

On ly Son of the Fa ther Lord God, Lamb of God you take a way the

sins of the world have mer cy on us. You are seat ed at the right hand of the

Fa ther. Re ceive our prayer For You a lone are the Hol y One. You a

lone are the Lord. You a lone are the most high Je sus Christ with the



*Officiant* Lord, have mer - cy  
*People* Christ, have mer - cy  
*Officiant* Lord, have mer - cy

### The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

**O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### The Word of God *(please be seated)*

#### First Reading

#### Jeremiah 20:7-13

O Lord, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day  
long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and  
destruction!"  
For the word of the Lord has become  
for me  
a reproach and derision all day long.

If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something  
like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!"  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,

and we can prevail against him,  
and take our revenge on him."

But the Lord is with me like a dread  
warrior;  
therefore my persecutors will  
stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

Reader: The Word of the Lord

O Lord of hosts, you test the righteous,  
you see the heart and the mind;

let me see your retribution upon them,  
for to you I have committed my cause.

Sing to the Lord;  
praise the Lord!

For he has delivered the life of the  
needy  
from the hands of evildoers.

People: **Thanks be to God**

### **Psalm 69: 8-11, 18-20** *Salvum me fac*

8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

9 **I have become a stranger to my own kindred, \***  
**an alien to my mother's children.**

10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.

11 **I humbled myself with fasting, \***  
**but that was turned to my reproach.**

18 Answer me, O Lord, for your love is kind; \*  
in your great compassion, turn to me.'

19 **Hide not your face from your servant; \***  
**be swift and answer me, for I am in distress.**

20 Draw near to me and redeem me; \*  
because of my enemies deliver me.

### **Second Reading**

### **Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be

united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord

People: **Thanks be to God**

**Sequence Hymn: "Surely it is God who saves me" #678 Vs 1**

**The Gospel**

**Matthew (10:24-39)**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever

does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ**

**Sequence Hymn: “Surely it is God who saves me” #678 Vs 2**

## **The Sermon**

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People: Form IV**

— *In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)* Lord, in your mercy

*People:* **Hear our prayer..**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(Silence)* Lord, in your mercy

*People:* **Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(Silence)* Lord, in your mercy

**People: Hear our prayer..**

*Leader* Help us revere and respect the first peoples of this land, especially the Apache and Tohono O'odham peoples, who called this area home.

*(Silence)* Lord, in your mercy

**People: Hear our prayer..**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*(Silence)* Lord, in your mercy

**People: Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*(Silence)* Lord, in your mercy

**People: Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*(Silence)* Lord, in your mercy

**People: Hear our prayer.**

*(A moment of silence for quiet prayer) (See the back of the announcements for more prayers)*

## **Prayer for St. Stephen's:**

**Almighty God, giver of every good gift; look graciously on your church, and so guide the minds of our search committee, wardens, and vestry, who are in discernment for St. Stephen's church, Sierra Vista, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*The Celebrant adds a concluding Collect (...)* **Amen**

## **Confession of Sin**

Deacon: Let us confess our sins to God.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that influences us, the evil we have done, and the**

**evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.**

**Amen.**

## **Absolution**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace:**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

## **Welcome & announcements**

**Birthday's, Prayers of Healing, Blessings and gratitude.....**

## **Offertory sentence;**

*Presider chooses an Offertory sentence:*

- 1. Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. (Psalm 50:14) or*
- 2. Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8) or*
- 3. Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)*

## **Offertory Hymn: "They cast their nets in Galilee" #661**

### **Doxology (Hymn #380 v. 3)**

**Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

## **The Great Thanksgiving "C"**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

## Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

## By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

## Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

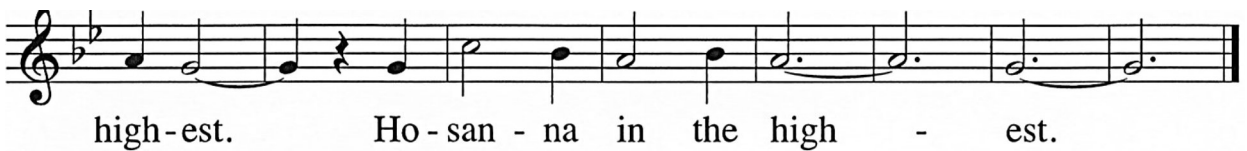
## By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Santus

G#147

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the



*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the...

**Body and Blood of Jesus Christ our Lord.**

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

## **Fraction Anthem Lamb of God**

**S#163**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Facing the people, the Celebrant says the following Invitation:*

*The Celebrant continues: The Gifts of God for the People of God.*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion Hymn: "O Jesus, I have promised "**

**#655**

## **Post-Communion Prayer**

Presider: Let us pray:

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## **The Blessing....**

*Presider: May the Spirit of Truth lead you into all truth, giving you grace to confess Jesus' ways, truth, and life and to proclaim the wonderful works of God; and may the blessing of God Almighty: the Father, the Son, and the Holy Spirit be among you and remain with you now and always. Amen*

## **Recessional Hymn: "Spread, O spread, thou mighty word" #530**

## **Dismissal:**

Deacon: People of St. Stephen's, what does God call us to do?

**People: We are called to Love and Serve**

Deacon: Go in peace to love and serve the Lord. Alleluia,. Alleluia!

People **Thanks be to God.** Alleluia. Alleluia. Alleluia!

**Postlude: #659 Music de Tar, Calvin Hampton**

