



**ST. STEPHEN'S
EPISCOPAL CHURCH**



WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH

Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.

SECOND SUNDAY AFTER PENTECOST

Saturday 6 Jun 5pm & Sunday, 7 Jun 10 AM

	Saturday 5pm	Sunday 10am
Celebrant/Officiant	Dorothy Gutwein Sherry Simon	Fr. Henri Capdeville
Deacons	Dorothy Gutwein Sherry Simon	Dorothy Gutwein Sherry Simon
LEM	Tim Holsonback	Nancy Rea
Lector	Sandra Calhoun	Anne Roth
Music Director		Doreen Oberg
Choir		Pat Wick Renee Olejnicak Doreen Oberg + you

Prelude: “God Is Love, let Heaven Adore Him”, tune Abbot's Leigh by C.

Taylor

Processional Hymn: "Lord, you give the great commission" #528

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Presider Let us pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Arr. Mary Mendenhall

Glo ry to God in the high est and peace to His peo ple on earth. Lord

10 God heav en ly King, al migh ty God and Fa ther. We wor ship you.

19 We give You thanks, we praise You for Your glo ry Lord Je sus Christ.

29 On ly Son of the Fa ther Lord God, Lamb of God you take a way the

39 sins of the world have mer cy on us. You are seat ed at the right hand of the

47 Fa ther. Re ceive our prayer For You a lone are the Hol y One. You a

58 lone are the Lord. You a lone are the most high Je sus Christ with the

67

Ho ly Spir it in the glo ry of God the Fath er. A - men A men, A -

79

men.



Officiant Lord, have mer - cy
People Christ, have mer - cy
Officiant Lord, have mer - cy

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God *(please be seated)*

First Reading

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 50:7-15 *Deus deorum*

7 Hear, O my people, and I will speak:
"O Israel, I will bear witness
against you; *
for I am God, your God.

**8 I do not accuse you because of
your sacrifices; *
your offerings are always before
me.**

9 I will take no bull-calf from your
stalls, *
nor he-goats out of your pens;

**10 For all the beasts of the forest
are mine, *
the herds in their thousands upon
the hills.**

11 I know every bird in the sky, *
and the creatures of the fields are in
my sight.

**12 If I were hungry, I would not
tell you, *
for the whole world is mine
and all that is in it.**

13 Do you think I eat the flesh of
bulls, *
or drink the blood of goats?

**14 Offer to God a sacrifice of
thanksgiving *
and make good your vows to the
Most High.**

15 Call upon me in the day of
trouble; *
I will deliver you, and you shall
honor me."

Second Reading

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it

was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord

People: **Thanks be to God**

Sequence Hymn: “All people that on earth do dwell” #377 Vs 1-4

The Gospel

Matthew (9:9-13, 18-26)

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ**

Sequence Hymn: “All people that on earth do dwell” #377 Vs 5

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: Form II

BCP 385

— *In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Leader: I ask your prayers for God's people throughout the world; For Sean and Jennifer our Bishops, For this gathering of St. Stephen's, and for all the ministers and people;
In the Diocesan cycle of prayer for **St. John's, Bisbee**
In the Anglican cycle of prayer for **The Scottish Episcopal Church.**

People: Pray for the Church.

(A moment of silence for quiet prayer)

Leader: I ask your prayers for peace, for good will among nations and for the well being of all people.

People: Pray for Justice and Peace.

(A moment of silence for quiet prayer)

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

People: Pray for all who are in any need or trouble.

(A moment of silence for quiet prayer)

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him.

People: Pray that they may find and be found by God.

(A moment of silence for quiet prayer)

Leader: I ask your prayers for the departed [especially.... .

People: Pray for those who have died.

(A moment of silence for quiet prayer)

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for... or I ask your thanksgiving for

Leader: Praise God for those in every generation in whom Christ has been honored. [especially..... Whom we remember today]

People: Pray that we may have the grace to glorify Christ in our own day.

Leader: We also pray for the first peoples of this land, especially the Apache and Tohono O'odham peoples, who called this area home.

People: May we continue to support one another in love and empathy.

(A moment of silence for quiet prayer)

Prayer for St. Stephen's:

Almighty God, giver of every good gift; look graciously on your church, and so guide the minds of our search committee, wardens, and vestry, who are in discernment for St. Stephen's church, Sierra Vista, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect (...) Amen

Confession of Sin

Deacon: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that influences us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.

Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace:

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Welcome & announcements

Birthday's, Prayers of Healing, Blessings and gratitude.....

Offertory sentence;

Presider chooses an Offertory sentence:

1. Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. (Psalm 50:14) **or**
2. Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8) **or**
3. Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Offertory Hymn: "Come, thou fount of every blessing" #686 The Great Thanksgiving "B"

Celebrant: *The Lord be with you.*

People: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing(say) this hymn to proclaim the glory of your Name:

Santus

G#147

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high-est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being

sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, *with St. Stephen [... and]* all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Fraction Anthem Lamb of God

S#163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant ús peace.

Facing the people, the Celebrant says the following Invitation:

The Celebrant continues: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: “My God, thy table now is spread ” #321

Post-Communion Prayer

Presider: Let us pray:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing....

Presider: May the Spirit of Truth lead you into all truth, giving you grace to confess Jesus’ ways, truth, and life and to proclaim the wonderful works of God; and may the blessing of God Almighty: the Father, the Son, and the Holy Spirit be among you and remain with you now and always. **Amen**

Recessional Hymn:

“O Jesus Christ, may grateful hymns be rising” #590

Dismissal:

Deacon: People of St. Stephen’s, what does God call us to do?

People: We are called to Love and Serve

Deacon: Go in peace to love and serve the Lord. Alleluia,. Alleluia!

People **Thanks be to God.** Alleluia. Alleluia. Alleluia!

Postlude: “Southern Harmony”, arr Doreen J Oberg

