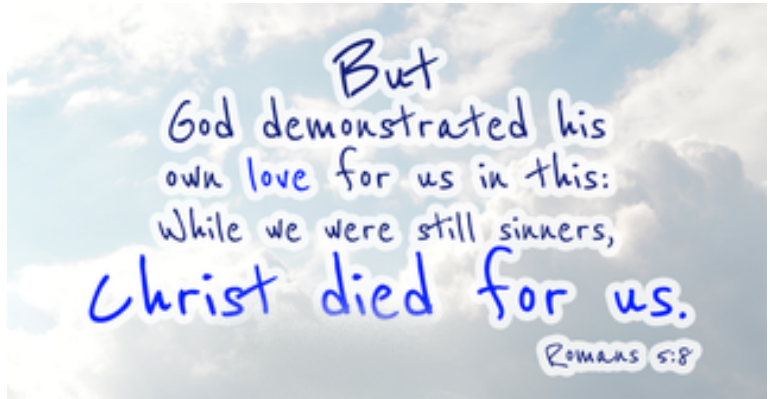


**ST. STEPHEN'S  
EPISCOPAL CHURCH**



**WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH**

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together, grow in faith and share God's love through service to others.*

**THIRD SUNDAY AFTER PENTECOST**

**Saturday 13 Jun 5pm & Sunday, 14 Jun 10 AM**

	<b>Saturday 5pm</b>	<b>Sunday 10am</b>
<b>Celebrant/Officiant</b>	<b>Dorothy Gutwein Sherry Simon</b>	<b>Dorothy Gutwein Sherry Simon</b>
<b>Deacons</b>	<b>Dorothy Gutwein Sherry Simon</b>	<b>Dorothy Gutwein Sherry Simon</b>
<b>LEM</b>	<b>Tim Holsonback</b>	<b>Renee Olejnicak</b>
<b>Lector</b>	<b>Sandra Calhoun</b>	<b>Sharon Lake</b>
<b>Music Director</b>		<b>Doreen Oberg</b>
<b>Choir</b>		<b>Pat Wick Renee Olejnicak Doreen Oberg + you</b>



**Prelude: "Sheep May Safely Graze", J.S. Bach arr Dorothy Wells**

# Processional Hymn: "All things bright and beautiful"

#405

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Presider Let us pray:

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria Arr. Mary Mendenhall

Glo ry to God in the high est and peace to His peo ple on earth. Lord

10 God heav en ly King, al migh ty God and Fa ther. We wor ship you.

19 We give You thanks, we praise You for Your glo ry Lord Je sus Christ.

29 On ly Son of the Fa ther Lord God, Lamb of God you take a way the

39 sins of the world have mer cy on us. You are seat ed at the right hand of the

47 Fa ther. Re ceive our prayer For You a lone are the Hol y One. You a

58 lone are the Lord. You a lone are the most high Je sus Christ with the



*Officiant* Lord, have mer - cy  
*People* Christ, have mer - cy  
*Officiant* Lord, have mer - cy

### The Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

**Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### The Word of God *(please be seated)*

#### First Reading

#### Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## **Psalm 50:7-15** *Deus deorum*

- 1 Be joyful in the Lord, all you lands; \*  
**serve the Lord with gladness  
and come before his presence with a song.**
- 2 Know this: The Lord himself is God; \*  
**he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving; go into his courts with praise; \*  
**give thanks to him and call upon his Name.**
- 4 For the Lord is good; his mercy is everlasting; \*  
**and his faithfulness endures from age to age.**

## **Second Reading**

## **Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord

People: **Thanks be to God**

## **Sequence Hymn: "Holy Father, Great Creator" #368 Vs 1-3**

## **The Gospel**

## **Matthew (9:35-10:8[9-23])**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

*Deacon:* The Gospel of the Lord

People: **Praise to you, Lord Christ**

**Sequence Hymn: “Holy Father, Great Creator!”**

**#368 Vs 4**

## **The Sermon**

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People: Form III

— *In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

We also pray for the first peoples of this land, especially the Apache and Tohono O'odham peoples, who called this area home.

**May we continue to support one another in love and empathy.**

*(A moment of silence for quiet prayer)*

## **Prayer for St. Stephen's:**

**Almighty God, giver of every good gift; look graciously on your church, and so guide the minds of our search committee, wardens, and vestry, who are in discernment for St. Stephen's church, Sierra Vista, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*The Celebrant adds a concluding Collect (...)* **Amen**

## **Confession of Sin**

*Deacon:* Let us confess our sins to God.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that influences us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## **Absolution**

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace:**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Welcome & announcements**

**Birthday's, Prayers of Healing, Blessings and gratitude.....**

## **Offertory sentence;**

*Presider chooses an Offertory sentence:*

1. *Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. (Psalm 50:14) or*

2. *Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8) or*
3. *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)*

**Offertory Hymn: “Many and great, O God, are thy works” #385**  
**The Great Thanksgiving “B”**

**Doxology (Hymn #380 v. 3)**

**Praise God from whom all blessings flow  
 Praise him all creatures here below  
 Praise him above ye heavenly host  
 Praise Father, Son, and Holy Ghost. Amen.**

*Celebrant: The Lord be with you.*

*People: **And also with you.***

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing(say) this hymn to proclaim the glory of your Name:

**Santus**

**G#147**

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.

Ho - san - na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high-est. Ho - san - na in the high - est.

*The people stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being

sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, *with St. Stephen [... and]* all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

## Fraction Anthem Lamb of God

S#163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant ús peace.

*Facing the people, the Celebrant says the following Invitation:*

*The Celebrant continues:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn: “I Come with Joy to Meet my Lord ” #304**

**Post-Communion Prayer**

Presider: Let us pray:

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

**The Blessing....**

*Presider:* May the Spirit of Truth lead you into all truth, giving you grace to confess Jesus' ways, truth, and life and to proclaim the wonderful works of God; and may the blessing of God Almighty: the Father, the Son, and the Holy Spirit be among you and remain with you now and always. **Amen**

**Recessional Hymn: “All Glory be to God on High” #421**

**Dismissal:**

Deacon: People of St. Stephen's, what does God call us to do?

**People: We are called to Love and Serve**

Deacon: Go in peace to love and serve the Lord. Alleluia,. Alleluia!

People **Thanks be to God.** Alleluia. Alleluia. Alleluia!

**Postlude: “This Is My Father's World”, English folk tune Terra Beata , arr  
Doreen J Oberg**

