



**ST. STEPHEN'S
EPISCOPAL CHURCH**

WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH

*Saint Stephen's welcomes everyone who wishes to follow Christ, worship together,
grow in faith and share God's love through service to others.*

TWENTIETH SUNDAY AFTER PENTECOST

Saturday 10 Oct 5pm & Sunday, 11 Oct 10 AM



	Saturday 5pm	Sunday 10am
Celebrant/Officiant	(Fr. Capdeville)	Fr. Henri Capdeville
Deacons	Dorothy Gutwein Sherry Simon	Dorothy Gutwein Sherry Simon
LEM	Tim Holsonback	Renee Olejnicak
Lector	Sandra Calhoun	Andy Anderson
Accompanist		Doreen Oberg
Choir		Pat Wick & Me & you
<i>Stewardship Luncheon</i>		

Prelude: "Tis The Gift to be Simple", Shaker tune, arr Doreen Oberg

Processional Hymn: "Rejoice, ye pure in heart!"

#556

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

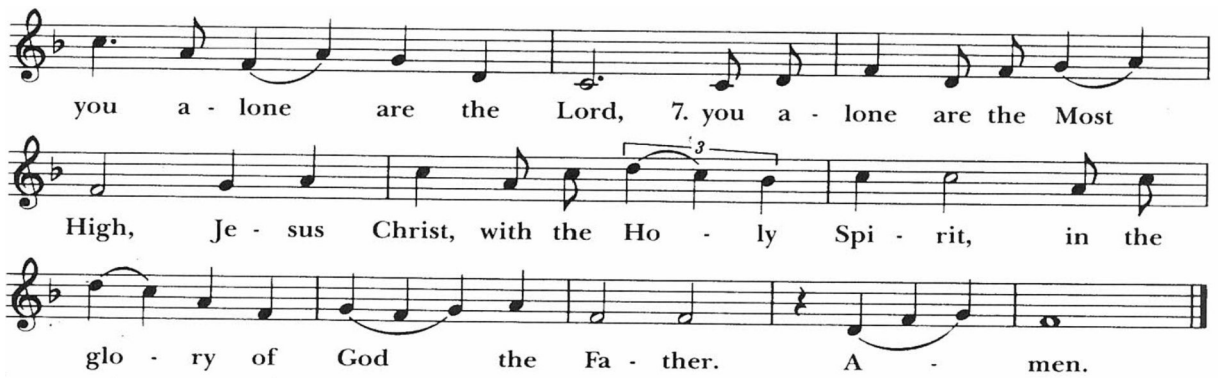
Presider Let us pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

#S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Word of God *(please be seated)*

First Reading

O Lord, you are my God;
I will exalt you, I will praise your
name;
for you have done wonderful things,
plans formed of old, faithful and
sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear
you.
For you have been a refuge to the poor,
a refuge to the needy in their

Isaiah 25:1-9

distress,
a shelter from the rainstorm and a
shade from the heat.
When the blast of the ruthless was
like a winter rainstorm,
the noise of aliens like heat in a
dry place,
you subdued the heat with the shade
of clouds;
the song of the ruthless was
stilled.
On this mountain the Lord of hosts
will make for all peoples
a feast of rich food, a feast of
well-aged wines,
of rich food filled with marrow, of

well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all
peoples,
the sheet that is spread over all
nations;
he will swallow up death forever.
Then the Lord God will wipe away
the tears from all faces,

and the disgrace of his people he
will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is
our God; we have waited for him,
so that he might save us.
This is the Lord for whom we have
waited;
let us be glad and rejoice in his
salvation.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 23 *Dominus regit me*

{Unison}

**1 The Lord is my shepherd; *
I shall not be in want.**

**2 He makes me lie down in green pastures *
and leads me beside still waters.**

**3 He revives my soul *
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death, I shall
fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble
me; *
you have anointed my head with oil,
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the Lord for ever. Glory to the
Father, to the Son and to the Holy Spirit as it was in the
beginning, is now and will be forever. Amen.**

Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand
firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and

I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. Jesus.

Reader: The Word of the Lord

People: **Thanks be to God**

Sequence Hymn: “*The King of love my shepherd is*”

#645 Vs 1-4

The Gospel

Matthew (22:1-14)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness,

where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon: The Gospel of the Lord *People:* Praise to you, Lord Christ

Sequence Hymn: *“The King of love my shepherd is”* #645 Vs 5 & 6

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: For Stewardship —

Celebrant Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

People Lord, in your mercy, hear our prayer.

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far.

People: Lord, in your mercy, hear our prayer.

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

People: Lord, in your mercy, hear our prayer.

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

People: Lord, in your mercy, hear our prayer.

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need [especially N.]. Surround them with your healing and your peace.

People: Lord, in your mercy, hear our prayer.

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace [especially N.].

People: Lord, in your mercy, hear our prayer.

Leader: For reconciliation with Native American people especially the Apache and Tohono O’Odom peoples who call this area their home.

People: Lord, in your mercy, hear our prayer.

Leader: In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Burundi*.

In the Diocesan Cycle of Prayer, we pray for *Grace Church in Lake Havasu City*.

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. *Amen*.

Prayer for St. Stephen’s:

Almighty God, giver of every good gift; look graciously on your church, and so guide the minds of our search committee, wardens, and vestry, who are in discernment for St. Stephen’s church, Sierra Vista, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect (...) Amen

Confession of Sin

Deacon: Let us confess our sins to God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace:

Presider: The peace of the Lord be always with you.

People: And also with you.

Welcome & announcements

Birthday's, Prayers of Healing, Blessings and gratitude.....

Offertory sentence;

Presider chooses an Offertory sentence:

Offertory Hymn: “Deck thyself, my soul, with gladness” #339

Doxology (Hymn #380 v. 3)

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving “C”

Celebrant: The Lord be with you.

People: And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S#124

Ho - ly, ho - ly, ho - ly
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel and the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

{At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.}

The Celebrant continues

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving—

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant continues: [Hallelujah!] Christ our Passover is sacrificed for us;

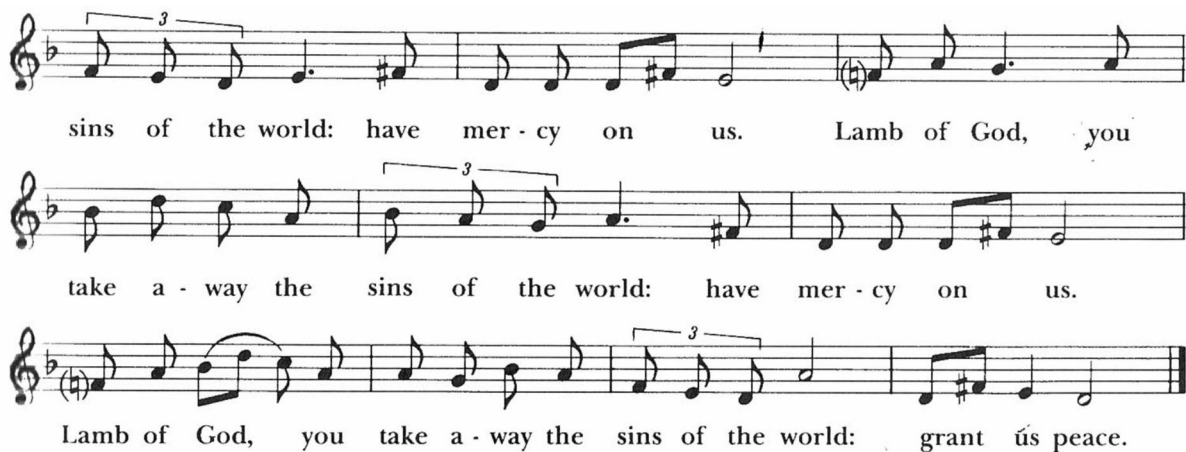
People: **Therefore let us keep the feast, [Hallelujah!]**

Fraction Anthem Lamb of God

S#163



Lamb of God, you take a - way the



facing the people, the Celebrant says the following Invitation:

The Celebrant continues: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: “My God, thy table now is spread”

#321

Post-Communion Prayer

Presider: Let us pray:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing....

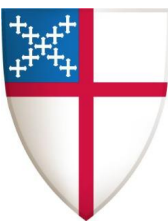
Presider: May the Spirit of Truth lead you into all truth, giving you grace to confess Jesus’ ways, truth, and life and to proclaim the wonderful works of God; and may the blessing of God Almighty: the Father, the Son, and the Holy Spirit be among you and remain with you now and always. **Amen**

Recessional Hymn: “Savior, again to thy dear Name we raise”

#345

{continued on back}

Notice: All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or in to any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.



Dismissal:

Deacon: People of St. Stephen's, what does God call us to do?
People: We are called to Love and Serve
Deacon: Go in peace to love and serve the Lord. Alleluia,. Alleluia!
People Thanks be to God. Alleluia. Alleluia. Alleluia!

Postlude: "'Brethren We have Met Together",
Southern harmony, arr Doreen Oberg



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St. Stephen's
Episcopal Church

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Welcome Visitor!!!
Please leave your name and contact info below.If you'd like to speak with someone, please check ☐ here
Or you can also use the QRC here to fill this out online.



☐ Info Update

Giving Envelopes

☐ Mail News Letter

☐

Name _____
(first) (Mid.) (Last)

Hm: _____ Cell _____

Email: _____ Anv. Date _____

BrthDate _____

Adrs: _____

City, St., Zip: _____, _____, _____